

From,  
State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,  
District Chief Commissioners and Chief Education Officers:  
**Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj**

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 125/ 2026	12/05/2026	Implementation of Internal Committee (POSH) at State and District level
2.	NHQ 130/ 2026	15/05/2026	National Level Rashtrapati/ President Scout/ Guide/ Rover/ Ranger Certificate Examination- 2023,2024 &2025 Alternative Syllabus
3.	NHQ 132/ 2026	19/05/2026	Extension of Deadline- National Level Youth Leadership Development Seminar. Ref: NHQ Circular no. 82/ 2026 Dated 10-04-2026

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

**Attachment(s): - Copy of NHQ Circular(s)**

**"Creating Better Uttarakhand"**

Yours in Scouting

RAVINDRA

MOHAN KALA

Digitally signed by  
RAVINDRA MOHAN KALA  
Date: 2026.05.20 12:39:24  
+05'30'

(R M Kala)

UID- BSG798627234

State Secretary

The Bharat Scouts & Guides Uttarakhand

**Copy to: -**

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 125 / 2026**

**Date : 12<sup>th</sup> May 2026**

**SUB: IMPLEMENTATION OF INTERNAL COMMITTEE (POSH) AT STATE AND DISTRICT LEVEL.**

Dear Sir/Madam,

**Greetings from the Bharat Scouts and Guides, National Headquarters.**

This has reference to the Minutes of the Special National Council Meeting of the Bharat Scouts and Guides held virtually on 08/02/2026 and approved updated APRO Part-1 consisting of Memorandum of Association (The Constitution of the Bharat Scouts and Guides), Bye-Laws of the National Association and the Rules of the Bharat Scouts and Guides.

As per APRO Part-I, Rule No. 53 of The Bharat Scouts and Guides Rules states that "State Internal Committee (POSH) to be constituted to ensure a safe, dignified, inclusive, and respectful environment for all members, employees, volunteers, trainees and participants associated with The Bharat Scouts and Guides.

In alignment with this commitment and in consonance with the provisions of the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013, you are requested to kindly initiate the constitution of Internal Committee (POSH) at all relevant offices and training centres under jurisdiction at the earliest and the Committee shall function in accordance with the Act and the rules on the BSG.

The photocopy of above Rules along with the functions and responsibilities are enclosed for your ready reference and necessary action.

You are further requested to kindly share the details of the constituted Committees including names and designations along with contact details of the members to the National Headquarters for office record on or before 31<sup>st</sup> May 2026 and also displayed the details of the committee members at prominent visible places in the offices/training centres and other premises of the State Associations.

Your continued cooperation and proactive support in strengthening a safe and inclusive environment across the Organisation is highly appreciated.

Thanking you with regards,

With warm regards,



**(DARSHANA PAWASKAR)**  
**DIRECTOR**

**Encl.: As above**

**Copy to: -**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Commissioner NESTS
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Bahrain.
8. All Assistant Directors, Bharat Scouts and Guides for follow-up please.

### **53. State Internal Committee (POSH)**

In compliance with the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal ) Act, 2013 and the Rules framed thereunder (hereinafter referred to as the POSH Act), the State Internal Committee (SIC) to be constituted to ensure a safe, dignified, inclusive, and respectful environment for all members, employees, volunteers, trainees, and participants associated with The Bharat Scouts and Guides. The Committee shall function in accordance with the principles of natural justice, confidentiality, gender sensitivity, and fairness, in alignment with the values and ethos of Scouting and Guiding.

#### Functions and Responsibilities

1. Receive, examine, and inquire into complaints of sexual harassment impartially.
2. Conduct inquiries in a time-bound manner in accordance with the POSH Act, 2013.
3. Recommend appropriate interim relief and disciplinary or corrective action.
4. Ensure confidentiality and protect all parties against victimisation or retaliation.
5. Facilitate awareness, sensitization, and preventive initiatives on POSH matters.
6. Guide and advise District and Local Units on POSH compliance. Maintain records of complaints, proceedings, and outcomes and submit statutory reports.
7. Complaints shall be submitted in writing, physically or electronically, within the prescribed time limits.
8. Assistance shall be provided to the aggrieved person for filing complaints, if required.
9. Conciliation may be undertaken only at the written request of the aggrieved person and without monetary settlement.
10. Inquiry shall be completed within 90 days, and the report submitted within 10 days thereafter. Part C The Bharat Scouts and Guides National Association Rules 182 APRO - I
11. Any breach of confidentiality shall attract action under the POSH Act. 13. Retaliation, intimidation, or victimisation shall be treated as misconduct.

#### **2. Guiding Principle**

The State Internal Committee shall function with fairness, sensitivity, and confidentiality, ensuring dignity, safety, and equality for all. It shall adhere to principles of natural justice, timely redressal, non-victimisation, and legal compliance, while promoting awareness, prevention, and zero tolerance towards sexual harassment.

#### **Members of the Committee:**

- **Presiding Officer:** Must be a woman at a senior level within the organization. She leads the committee, ensures compliance, and manages the inquiry process.
- **Staff Members:**  
A minimum of two employees, preferably with legal experience or a background in social work, who are committed to the cause of women's safety.
- **External Member:** An independent person appointed from an NGO, an association dedicated to women's causes, or someone familiar with sexual harassment laws (e.g., a lawyer or activist). This member ensures the process remains unbiased and adheres to legal standards.

#### **Key Requirements & Roles:**

- **Composition:** At least 50% of the total IC members must be women.
- **Term Limit:** Members can hold office for a maximum of three years from the date of nomination.
- **Role of External Member:** To provide expert, neutral, and objective guidance to the committee during investigations, preventing institutional bias.



# भारत स्काउट्स एवं गाइड्स

बेहतर भारत के निर्माण की ओर

## राष्ट्रीय मुख्यालय

पता: लक्ष्मी मजूमदार भवन, 16, महात्मा गाँधी मार्ग, इन्द्रप्रस्थ एस्टेट, नई दिल्ली-110002

वेबसाइट: [www.bsgindia.org](http://www.bsgindia.org) ईमेल आईडी: [info@bsgindia.org](mailto:info@bsgindia.org) दूरभाष: +91-11-23370126, 23378667



प्रति,  
समस्त राज्य सचिव  
भारत स्काउट्स एवं गाइड्स राज्य संघ  
भारतीय संघ

परिपत्र संख्या : 125/2026

दिनांक : 12 मई, 2026

**विषय: राज्य एवं जिला स्तर पर आंतरिक समिति का गठन एवं कार्यान्वयन के सम्बन्ध में**

महोदय/महोदया,

**द भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय की ओर से सादर अभिवादन।**

यह पत्र दिनांक 08/02/2026 को आभासी माध्यम से आयोजित द भारत स्काउट्स एवं गाइड्स की विशेष राष्ट्रीय परिषद बैठक की कार्यवाही के संदर्भ में है, जिसमें अद्यतन एपीआरओ भाग-1 को अनुमोदित किया गया। इसमें मेमोरेंडम ऑफ एसोसिएशन (द भारत स्काउट्स एवं गाइड्स का संविधान), राष्ट्रीय संघ के उपविधि तथा द भारत स्काउट्स एवं गाइड्स के नियम सम्मिलित हैं।

एपीआरओ भाग-1 के अनुसार, द भारत स्काउट्स एवं गाइड्स, नियमावली के नियम संख्या 53 में उल्लेखित है कि 'राज्य आंतरिक समिति का गठन सभी सदस्यों, कर्मचारियों, स्वयंसेवकों, प्रशिक्षुओं एवं प्रतिभागियों के लिए सुरक्षित, सम्मानजनक, समावेशी एवं गरिमापूर्ण वातावरण सुनिश्चित करने हेतु किया जाएगा।'

उक्त प्रतिबद्धता के अनुरूप तथा कार्यस्थल पर महिलाओं के यौन उत्पीड़न (रोकथाम, प्रतिषेध एवं प्रतितोष) अधिनियम, 2013 के प्रावधानों के अनुसार, आपसे अनुरोध है कि अपने अधिकार क्षेत्र के अंतर्गत आने वाले सभी संबंधित कार्यालयों एवं प्रशिक्षण केंद्रों में यथाशीघ्र आंतरिक समिति के गठन की प्रक्रिया प्रारंभ करें। समिति उक्त अधिनियम एवं द भारत स्काउट्स एवं गाइड्स के नियमों के अनुसार कार्य करेगी।

उपरोक्त नियमों की छायाप्रति, समिति के कार्य एवं उत्तरदायित्व सहित, आपके संदर्भ एवं आवश्यक कार्यवाही हेतु संलग्न की जा रही है।

आपसे यह भी अनुरोध है कि गठित समितियों का विवरण, जिसमें सदस्यों के नाम, पदनाम एवं संपर्क विवरण सम्मिलित हों, कार्यालय अभिलेख हेतु राष्ट्रीय मुख्यालय को 31 मई 2026 तक प्रेषित करें। साथ ही समिति के सदस्यों का विवरण राज्य संघों के कार्यालयों, प्रशिक्षण केंद्रों एवं अन्य परिसरों में प्रमुख एवं दृष्टिगोचर स्थानों पर प्रदर्शित किया जाना सुनिश्चित करें।

संगठन में सुरक्षित एवं समावेशी वातावरण को सुदृढ़ बनाने हेतु आपका निरंतर सहयोग एवं सक्रिय समर्थन अत्यंत सराहनीय है।

सादर धन्यवाद,

भवदीय,

(दर्शना पावस्कर)  
निदेशक

**संलग्न: उपरोक्त अनुसार  
प्रतिलिपि:**

- 1 भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय के सभी पदाधिकारीगण।
- 2 अध्यक्ष/सचिव, रेलवे स्काउट और गाइड बोर्ड, रेल भवन, नई दिल्ली।
- 3 आयुक्त, केन्द्रीय विद्यालय संगठन, 18 इंस्टीट्यूशनल एरिया, शहीद जीत सिंह मार्ग, नई दिल्ली –110016।
- 4 आयुक्त, नवोदय विद्यालय समिति, इंस्टीट्यूशनल एरिया, बी-15, सेक्टर-62, नोएडा, उत्तर प्रदेश-201309।
- 5 आयुक्त, एनईएसटीएस।
- 6 निदेशक, डीएवी।
- 7 सभी जिला सचिवों, दम्माम, रियाद, मस्कट, बहरीन जिला संघ।
- 8 सभी सहायक निदेशक, भारत स्काउट्स एवं गाइड्स, आवश्यक कार्रवाई हेतु।



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667



To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.:** 130/2026

**Date** : 15/05/2026

**SUB: NATIONAL LEVEL RASHTRAPATI / PRESIDENT SCOUT/ GUIDE/ ROVER/  
RANGER CERTIFICATE EXAMINATION-2023, 2024 & 2025 – ALTERNATIVE  
SYLLABUS**

**REF: 1. NHQ CIRCULAR NO. 100/2026 DATED 28/04/2026  
2. NHQ CIRCULAR NO. 123/2026 DATED 11/05/2026**

Dear Sir/Madam,

In continuation to NHQ Circular No. 100/2026 dated 28/04/2026 and 123/2026 dated 11/05/2026 this is to inform you that National Headquarters is receiving the queries regarding the Alternative syllabus issued by NHQ through its Circular 83/2020 dated 2<sup>nd</sup> July 2020 due to COVID-19 Pandemic as a global emergency.

A few candidates have approached National Headquarters stating that they had completed the Alternative Syllabus but are unable to apply through the online portal. Keeping in view the interest and support of the youth of the country, it has been decided that the Alternative Syllabus will be considered for this examination year 2025 only as a last and final opportunity, subject to fulfilment of all requirements as per the Circulars issued by NHQ regarding the Rashtrapati/President Scouts, Guides, Rovers and Rangers Certificate Examination for the years 2023, 2024 and 2025.

In this context, it is informed that candidates who had undertaken the Alternative Syllabus may apply through hard copy for the corresponding topic under APRO-II or APRO-III and submit their application via proper channel by the last date of application.

Additionally, the concerned State Association shall forward a request letter along with details of such candidates who had opted for the Alternative Syllabus, including:

- Name of Candidate
- BSGUID No.
- Father's Name
- Date of Birth
- Existing Syllabus Topic (As per APRO Part – II or APRO Part III)

- Alternative Syllabus Topic (Actually Opted against Existing syllabus)

The same may be sent to [adregionaldesk@bsgindia.org](mailto:adregionaldesk@bsgindia.org) with a copy marked to [adawards@bsgindia.org](mailto:adawards@bsgindia.org) for consideration.

You are requested to disseminate this information to all Districts and Units under your jurisdiction to ensure smooth and timely submission of applications.

Thank you with regards,

Yours in Scouting/Guiding,

  
(DARSHANA PAWASKAR)  
DIRECTOR

**ENCL: Application form**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh and Muscat.
6. All the Jt. Directors, Dy. Directors and Assistant Directors, BSG



# THE BHARAT SCOUTS AND GUIDES

STATE HEADQUARTERS

## Registration Form for State Level Testing Camp for President Scout Certificate



(To be filled by the candidate in his own handwriting in capital letters. Overwriting/use of fluid will not be accepted)

District \_\_\_\_\_



1. Name of the Scout \_\_\_\_\_
2. (A) Father's Name \_\_\_\_\_  
(B) Mother's Name \_\_\_\_\_
3. Date of Birth (DD/MMM/YYYY) \_\_\_\_\_ Age \_\_\_\_\_  
(Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination, attested copy of certificate should be attached)
4. Home/Present Address \_\_\_\_\_  
P.O. \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_  
E-mail ID \_\_\_\_\_  
Aadhaar No. \_\_\_\_\_  
(Attach photocopy of Aadhaar Card)
5. BSG UID No. \_\_\_\_\_
6. Name and address of Unit \_\_\_\_\_  
District \_\_\_\_\_  
Charter No. \_\_\_\_\_ Date of Issue \_\_\_\_\_ Date of Validity \_\_\_\_\_

**Signature of Scout Master**

**Signature of Scout**

7. Name of the Scout Master \_\_\_\_\_  
Scouting Qualification: \_\_\_\_\_ Certificate No: \_\_\_\_\_ Date: \_\_\_\_\_  
Warrant No. \_\_\_\_\_ Date of Issue \_\_\_\_\_ Date of Validity \_\_\_\_\_  
**(Attach photocopy of Certificate/Parchment and Warrant of SM)**

Certified that the information given above is correct as per the District records.

Seal & Signature of District Secretary  
Date: \_\_\_\_\_

Seal & Signature of DOC (Scout)  
Date: \_\_\_\_\_

**NB:** Information Sheet attached.

### For State Headquarters use

Date of Receipt of Application at SHQ \_\_\_\_\_ Remarks \_\_\_\_\_  
Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

**Signature of State Secretary**

**Signature of SOC (S)**

He is qualified in the State Level Testing Camp for President Scout Certificate held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The form is recommended for the National Level Examination for President Scout Certificate.

### For Regional Headquarters use

**SIGNATURE of SOC(S)**

Date of Receipt of Application at RHQ \_\_\_\_\_ Remarks \_\_\_\_\_  
Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

**RHQ Enrolment No** .....

**Signature of ROC/Assistant Director**

# **Date of Birth Certificate**

This is to certify that Mr. \_\_\_\_\_

S/o \_\_\_\_\_ is a student of \_\_\_\_\_

\_\_\_\_\_ School/College studying in class \_\_\_\_\_

in the year \_\_\_\_\_ His date of Birth is \_\_\_\_\_ (in

figures) \_\_\_\_\_ (in words)

as per his School/College record.

**Date.....**

**(Office Seal)**

**Signature  
Head of the Institution**

**THE BHARAT SCOUTS AND GUIDES ..... STATE**  
**INFORMATION SHEET FOR SCOUT**

(to be attached with Registration Form)

**NB: To be filled by the Candidate in his own handwriting in capital letters. Overwriting / use of fluid will not be accepted.**

1. Name of the District:.....
2. Name of the Scout: .....
3. (A) Father's Name: .....
- (B) Mother's Name:.....
4. Date of Birth(DD/MM/YYYY) :.....
5. Date of (I) Joining the Troop.....
- (II) Completion of Pravesh.....
- (III) Date of Investiture.....
- (IV) Completion of Pratham Sopan.....
- (V) Completion of Dwitiya Sopan.....
- (VI) Completion of Tritiya Sopan.....
- (VII) Completion of Rajya Puraskar.....

Rajya Puraskar Testing Camp held at ..... from.....  
to..... Certificate No..... Date of Issue .....

**11(10) of APRO II (Detail of Proficiency Badges earned for Dwitiya Sopan)**

Name of Badge	Date of Passing	Name of the Examiner

**12(10) of APRO II (Detail of Proficiency Badges earned for Tritiya Sopan)**

Group	Name of Badge	Date of Passing	Name of the Examiner
A.			
B.			

**13(3) of APRO II (Detail of Ambulance Man Badge earned for Rajya Puraskar)**

Date of Passing	Name of the Examiner

**13(8) of APRO II (Detail of Proficiency Badges earned for Rajya Puraskar)**

Name of Badge	Date of Passing	Name of the Examiner

**13(9) of APRO II (Detail of Proficiency Badges earned for Rajya Puraskar)**

Name of Badge	Date of Passing	Name of the Examiner

**Details of the work done for President Scout Badge**

**14-B (2.a) of APRO II (Details of Camping)**

Camping Place	Date		Name of the Leader of the camp
	From	To	

**14-B (3.a) of APRO II (Details of Disaster Management Badge)**

Date of Passing	Name of the Examiner

**14-B (3.b) of APRO II (Details of Re-pass Ambulance Man Badge)**

Date of Passing	Name of the Examiner

**14-B (4) of APRO II (Details of Proficiency Badge earned for President Scout Award)**

Name of Badge	Date of Passing	Name of the Examiner

**14-B (5) of APRO II (Details of Sustained Community Development Project)**

Name of the Project undertaken	Date		Service Hrs.
	From	To	

**14-B (6) of APRO II (Details of working as Badge Instructor)**

Name of Badge	Name of Group	Date	
		From	To

**Note:** A copy of appointment letter from Group Leader/ADC/DOC and list of Scouts who earned the Proficiency Badge to be produced.

**OR**

**Alternate to the above (Teaching Games)**

Name of Locality	Date		No of Children
	From	To	

**Note:** List of names of Children with their age and Father's name and a copy of appreciation letter from Parent / Head of Institution to be produced with details.

**14-B(7) Knowledge of Kandersteg Adventure centre of WOSM and prepare log book**

Date of Submission of Log Book in COH	
---------------------------------------	--

**Note:** All relevant records, Log Books & Certificates should be produced in the testing camp as and when demanded.

**Signature of Scout**

Date: .....

**Certify that the above information is correct and verified by me.**

**Signature of Scout Master**

Date:

**Seal & Signature of District Org. Commissioner (S)**

Date:

**Information Sheet Checked & Verified**

**Seal & Signature of SOC(Scout)**

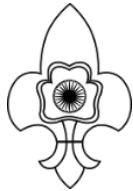
Date:

**Note: 01. All relevant records, Progress Card, Log Books and certificates are to be produced at the time of State Level Testing Camp for the National level Examination for President Scout Certificate.**

**02. Incomplete / Contradictory information is liable to be rejected.**

**Photocopy of documents to be attached:-**

- 1. Date of Birth Certificate.**
- 2. Aadhaar Card.**



# THE BHARAT SCOUTS AND GUIDES

STATE HEADQUARTERS

## Registration Form for State Level Testing Camp for President Guide Certificate



(To be filled by the candidate in her own handwriting in capital letters. Overwriting/use of fluid will not be accepted)

District \_\_\_\_\_

1. Name of the Guide \_\_\_\_\_

2. (A) Father's Name \_\_\_\_\_

(B) Mother's Name \_\_\_\_\_

3. Date of Birth (DD/MMM/YYYY) \_\_\_\_\_ Age \_\_\_\_\_  
 (Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination, attested copy of certificate should be attached)

4. Home/Present Address \_\_\_\_\_  
 P.O. \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_

E-mail ID \_\_\_\_\_

Aadhaar No. \_\_\_\_\_  
 (Attach photocopy of Aadhaar Card)

5. BSG UID No. \_\_\_\_\_

6. Name and address of Unit \_\_\_\_\_

\_\_\_\_\_ District \_\_\_\_\_

Charter No. \_\_\_\_\_ Date of Issue \_\_\_\_\_ Date of Validity \_\_\_\_\_

**Signature of Guide Captain**

**Signature of Guide**

7. Name of the Guide Captain \_\_\_\_\_

Guiding Qualification: \_\_\_\_\_ Certificate No: \_\_\_\_\_ Date: \_\_\_\_\_

Warrant No. \_\_\_\_\_ Date of Issue \_\_\_\_\_ Date of Validity \_\_\_\_\_

(Attach photocopy of Certificate/Parchment and Warrant of GC)

Certified that the information given above is correct as per the District / State records

**Seal & Signature of District Secretary**

Date: \_\_\_\_\_

**Seal & Signature of DOC (Guide)**

Date: \_\_\_\_\_

**NB:** Information Sheet attached.

### For State Headquarters use

Date of Receipt of Application at SHQ \_\_\_\_\_ Remarks \_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

**Signature of State Secretary**

**Signature of SOC (Guide)**

She is qualified in the State Level Testing Camp for President Guide Certificate held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The form is recommended for the National Level Examination for President Guide Certificate.

**SIGNATURE of SOC(G)**

### For National Headquarters use

Date of Receipt of Application at RHQ \_\_\_\_\_ Remarks \_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

**RHQ Enrolment No** .....

**Signature of ROC/Assistant Director**

# **Date of Birth Certificate**

This is to certify that Miss \_\_\_\_\_

D/o \_\_\_\_\_ is a student of \_\_\_\_\_

\_\_\_\_\_ School/College studying in class \_\_\_\_\_

in the year \_\_\_\_\_ Her date of Birth is \_\_\_\_\_ (in

figures) \_\_\_\_\_ (in words)

as per her School/College record.

**Date.....**

**(Office Seal)**

**Signature  
Head of the Institution**

**THE BHARAT SCOUTS AND GUIDES ..... DISTRICT  
INFORMATION SHEET FOR GUIDE**

**(to be attached with Registration Form)**

**NB: To be filled by the Candidate in her own handwriting in Capital letters. Overwriting / use of fluid will not be accepted**

1. Name of the District: .....
2. Name of the Guide: .....
3. (A) Father's Name: .....  
(B) Mother's Name: .....
4. Date of Birth (DD/MM/YYYY): .....
5. Date of (I) Joining the Company.....  
(II) Completion of Pravesh.....  
(III) Investiture.....  
(IV) Completion of Pratham Sopan.....  
(V) Completion of Dwitiya Sopan.....  
(VI) Completion of Tritiya Sopan.....  
(VII) Completion of Rajya Puraskar.....

Rajya Puraskar Testing Camp held at ..... from.....  
to ..... Certificate No ..... Date of Issue.....

**15 (x) of APRO III (Detail of Proficiency Badges earned for Dwitiya Sopan)**

Name of Badge	Date of Passing	Name of the Examiner

**16 (10) of APRO III (Details of Proficiency Badges earned for Tritiya Sopan)**

Group	Name of Badge	Date of Passing	Name of the Examiner
A			
B			

**17 (viii) of APRO III (Details of Proficiency Badges earned for Rajya Puraskar)**

Name of Badge	Date of Passing	Name of the Examiner

**17 (ix) of APRO III (Details of Proficiency Badges earned for Rajya Puraskar)**

Name of Badge	Date of Passing	Name of the Examiner

**Details of the work done for President Guide Badge**

**18 (B) (ii) a of APRO III (Detail of Camping)**

Camping Place	Dates		Name of the Leader of the camp
	From	To	

**18 (B) (iii) a of APRO III (Detail of Disaster Management Badge)**

Date of Passing	Name of the Examiner

**18 (B) (iii) b of APRO III (Detail of Ambulance Badge)**

<b>Date of Re- Pass</b>	<b>Name of the Examiner</b>

**18 (B) (iv) of APRO III (Detail of Proficiency Badge earned for President Guide Award)**

<b>Name of Badge</b>	<b>Date of Passing</b>	<b>Name of the Examiner</b>

**18-B (v) of APRO III (Details of Sustained Community Development Project)**

Name of the Project undertaken	Dates		Service Hrs.
	From	to	
1.			
2.			

**18-B (vi) of APRO III (Details of Teaching Games)**

Name of Locality	Date		No of Children
	From	To	

**Note:** List of names of Children with their age and Father's name and a copy of the appreciation letter from Parent / Head of the Institution to be produced with details.

**OR**

**Knowledge of Interior Decoration and Fancy Cooking**

<b>Date of Submission of Log Book in COH</b>	
--	--

**18-B (vii) of APRO III (Details of World Centres of WAGGGS)**

<b>Date of Submission of Log Book in COH</b>	
--	--

**Note:** All relevant records, Log Books & Certificates should be produced in the testing camp as and when demanded.

**Date:**

**Signature of Guide**

**Certify that the above information is correct and verified by me.**

**Signature of Guide Captain**

Date:

**Seal & Sign. of District Org. Commissioner(G)**

Date:

**Information Sheet Checked & Verified**

**Seal & Signature of SOC(Guide)**

Date:

**Note: 01. All relevant records, Progress Card, Log Books and certificates are to be produced at the time of State Level Testing Camp for President Guide Certificate**

**02. Incomplete / Contradictory information is liable to be rejected.**

**Photocopy of documents to be attached:-**

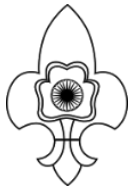
- 1. Date of Birth Certificate**
- 2. Aadhaar Card**

# THE BHARAT SCOUTS AND GUIDES

STATE HEADQUARTERS

## Registration Form for State Level Testing Camp for President Rover Certificate

(To be filled by the candidate in his own handwriting in capital letters.  
Overwriting/use of fluid will not be accepted)



District \_\_\_\_\_

Photo in  
uniform  
Attested by  
Head of Institution/  
Group Leader

1. Name of the Rover \_\_\_\_\_
2. (A) Father's Name \_\_\_\_\_  
(B) Mother's Name \_\_\_\_\_
3. Date of Birth (DD/MMM/YYYY) \_\_\_\_\_ Age \_\_\_\_\_  
(Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination, attested copy of certificate should be attached)
4. Home/Present Address \_\_\_\_\_  
P.O. \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_  
E-mail ID \_\_\_\_\_  
Aadhaar No. \_\_\_\_\_  
(Attach photocopy of Aadhaar Card)
5. BSG UID No. \_\_\_\_\_
6. Name and address of Unit \_\_\_\_\_  
\_\_\_\_\_ District \_\_\_\_\_  
Charter No. \_\_\_\_\_ Date of Issue \_\_\_\_\_ Date of Validity \_\_\_\_\_

**Signature of Rover Scout Leader**

**Signature of Rover**

7. Name of the Rover Scout Leader \_\_\_\_\_  
Scouting Qualification \_\_\_\_\_ Certificate/Parchment No. \_\_\_\_\_  
(Attach photocopy of Certificate/Parchment)  
Warrant No. \_\_\_\_\_ Date of Issue \_\_\_\_\_ Date of validity \_\_\_\_\_  
(Attach photocopy of Certificate and Warrant of RSL)  
Certified that the information given above is correct as per the District/State Records

**Seal & Signature of District Secretary**  
Date: \_\_\_\_\_

**Seal & Signature of DOC (Scout)**  
Date: \_\_\_\_\_

**NB:** Information Sheet attached.

**For State Headquarters use**

Date of Receipt of Application at SHQ \_\_\_\_\_ Remarks \_\_\_\_\_  
Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

**Signature of State Secretary**

**Signature of SOC(S)**

He is qualified in the State Level Testing Camp for President Rover Certificate held at \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_

The form is recommended for the National Level Examination for President Rover Certificate.

**For National Headquarters use**

**SIGNATURE of SOC(S)**

Date of Receipt of Application at RHQ \_\_\_\_\_ Remarks \_\_\_\_\_  
Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

**RHQ Enrolment No** .....

**Signature of ROC/Assistant Director**

## Date of Birth Certificate

This is to certify that Shri \_\_\_\_\_  
S/o \_\_\_\_\_ is a student of \_\_\_\_\_  
\_\_\_\_\_ School/College studying in class \_\_\_\_\_  
in the year \_\_\_\_\_ His date of Birth is \_\_\_\_\_ (in  
figures) \_\_\_\_\_ (in words)  
as per his School/College record.

**Date.....**

**(Office Seal)**

**Signature  
Head of the Institution**

# THE BHARAT SCOUTS AND GUIDES ..... DISTRICT INFORMATION SHEET FOR ROVER

(to be attached with Registration Form)

**NB: To be filled by the Candidate in his own handwriting in capital letters. Overwriting / use of fluid will not be accepted.**

1. Name of the District : .....
2. Name of Rover : .....
3. (A) Father's Name : .....
- (B) Mother's Name : .....
4. Date of Birth (DD/MM/YYYY) : .....
5. Date of (1) Joining the Crew .....
- (2) Completion of Pravesh.....
- (3) Investiture .....
- (4) Completion of Nipun.....
- (5) Completion of Rajya Puraskar.....

Rajya Puraskar Testing Camp held at.....from.....to.....

Certificate No. ....Date of Issue.....

### Details of Proficiency badges earned for Rajya Puraskar

**13. 4 of APRO II (Details of Ambulance man Badge earned)**

Date of Passing	Name of Examiner

**13.13 (A) of APRO II (Details of Disaster Preparedness Badge earned)**

Date of Passing	Name of Examiner

**13.13 (B) of APRO II (Details of Proficiency Badge earned)**

Name of Badge	Date of Passing	Name of the Examiner

### Details of the work done for President Rover Badge

**14.1(A) of APRO II (Details Subject on Current World Affairs / WOSM/ National Affairs)**

Subject	Date of report Submitted on	Date of Approval of Crew Council

**14.2 of APRO II (Details of C.D. Project)**

Name of the C.D. Project	Date of Commencing	Date of Completion	Date of Approval of Crew Council	Date of submitting Report to Crew Council

**14.3. of APRO II (Details of Service rendered at District/State/National Event)**

Name of the Event	Date and Venue	District/State/National	Certificate No & Date (attach photocopy of Certificate)

**14.4 of APRO II (Details of Community Service Project)**

Name of the Project undertaken	Date		Total Hrs.	Date of Submission of Report
	From	To		

**14.5 of APRO II (Details of Survival Hike/Cross Country Over night Adventure Hike/International Event/International Adventure Programme (attach photocopy of Certificate))**

Subject	Date		Date of Submission of Report or Certificate No. and Date (for International Event or International Adventure Programme)
	From	To	

**14.6 of APRO II (Develop International Friendship/Messenger of Peace/Geet Manch)**

Subject	Date		Date of Submission of Report or Dates of Uploading Projects in case of MOP
	From	To	

**14.7 (i) of APRO II (Details of Disaster Management Proficiency Badge earned)**

Date of Passing	Name of Examiner

**14.7 (ii) of APRO II (Details of Proficiency Badge earned)**

Name of the Badge	Date of Passing	Name of the Examiner

Date:

Signature of Rover

Certify that the above information is correct and verified by me.

Signature of Rover Scout Leader

Date:

Seal &amp; Signature of District Org. Commissioner (Scout)

Date:

**Information Sheet Checked & Verified**

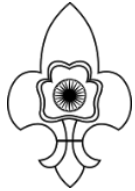
Seal &amp; Signature of SOC (S)

Date:

**Note: 01. All relevant records, Progress Card, Log Books and certificates are to be produced at the time of State Level Testing Camp for the National level Examination for President Rover Certificate.****02. Incomplete / Contradictory information is liable to be rejected.**

Photocopy of documents to be attached:-

1. Date of Birth Certificate.
2. Aadhar Card.



# THE BHARAT SCOUTS AND GUIDES

STATE HEADQUARTERS

## Registration Form for State Level Testing Camp for President Ranger Certificate



(To be filled by the candidate in her own handwriting in capital letters. Overwriting/use of fluid will not be accepted)

District \_\_\_\_\_

1. Name of the Ranger \_\_\_\_\_

2. (A) Father's Name \_\_\_\_\_

(B) Mother's Name \_\_\_\_\_

3. Date of Birth (DD/MMM/YYYY) \_\_\_\_\_ Age \_\_\_\_\_  
(Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination, attested copy of certificate should be attached)

4. Home/Present Address \_\_\_\_\_

P.O. \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_

E-mail ID \_\_\_\_\_

Aadhaar No. \_\_\_\_\_

(Attach photocopy of Aadhaar Card)

5. BSG UID No. \_\_\_\_\_

6. Name and address of Unit \_\_\_\_\_

\_\_\_\_\_ District \_\_\_\_\_

Charter No. \_\_\_\_\_ Date of Issue \_\_\_\_\_ Date of Validity \_\_\_\_\_

**Signature of Ranger Leader**

**Signature of Ranger**

7. Name of the Ranger Leader \_\_\_\_\_

Guiding Qualification \_\_\_\_\_ Certificate/Parchment No. \_\_\_\_\_

(Attach photocopy of Certificate/Parchment)

Warrant No. \_\_\_\_\_ Date of Issue \_\_\_\_\_ Date of validity \_\_\_\_\_

(Attach photocopy of Warrant of RL)

Certified that the information given above is correct as per the District/State Records

**Seal & Signature of District Secretary**

Date: \_\_\_\_\_

**Seal & Signature of DOC (Guide)**

Date: \_\_\_\_\_

**NB: Information Sheet attached**

### For State Headquarters use

Date of Receipt of Application at SHQ \_\_\_\_\_ Remarks \_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

**Signature of State Secretary**

**Signature of SOC (Guide)**

She is qualified in the State Level Testing Camp for President Ranger Certificate held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The form is recommended for the National Level Examination for President Ranger Certificate.

**SIGNATURE of SOC(G)**

### For National Headquarters use

Date of Receipt of Application at RHQ \_\_\_\_\_ Remarks \_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

**RHQ Enrolment No. ....**

**Signature of ROC/Assistant Director**

# **Date of Birth Certificate**

This is to certify that Miss \_\_\_\_\_  
D/o \_\_\_\_\_ is a student of \_\_\_\_\_  
\_\_\_\_\_ School/College studying in class \_\_\_\_\_  
in the year \_\_\_\_\_ Her date of Birth is \_\_\_\_\_ (in  
figures) \_\_\_\_\_ (in words)  
as per her School/College record.

**Date.....**

**(Office Seal)**

**Signature**  
**Head of the Institution**

# THE BHARAT SCOUTS AND GUIDES ..... DISTRICT INFORMATION SHEET FOR RANGER

(to be attached with Registration Form)

**NB: Overwriting / use of fluid will not be accepted, fill-up carefully and in Capital Letters only).**

1. Name of the District : .....
2. Name of Ranger : .....
3. (A) Father's Name : .....
- (B) Mother's Name : .....
4. Date of Birth (DD/MM/YYYY) : .....
5. Date of (i) Joining the Team .....
- (ii) Completion of Pravesh.....
- (iii) Investiture .....
- (iv) Completion of Nipun .....
- (v) Completion of Rajya Puraskar.....

Rajya Puraskar Testing Camp held at.....from.....to.....

Certificate No. ....Date of Issue.....

### Details of Proficiency badges earned for Rajya Puraskar Ranger.

**20.14 (a) of APRO III (Details of Disaster Preparedness Badge)**

Date of Passing	Name of the Examiner

**20.14 (b) of APRO III (Details of Proficiency Badge)**

Name of Badge	Date of Passing	Name of the Examiner

**20. 15 of APRO III (Details of Ambulance Badge)**

Date of Passing	Name of the Examiner

### Details of the work done for President Ranger Badge

**21. (B) 1 of APRO III (Details of Subject on Current World Affairs / WAGGGS/ National Affairs)**

Subject	Report Submitted on	Date of Approval of Team Council

**21. (B) 2 of APRO III (Details of C.D. Project)**

Name of the C.D. Project	Date of Commencing	Date of Completion	Date of Approval of Team Council	Report Submitted to Team Council on

**21. (B). 3 of APRO III (Details of Service rendered at District/State/National Event)**

Name of the Event	Date and Venue	District/State/National	Certificate No & Date (attach photocopy of Certificate)

**21. (B).4 of APRO III (Details of Community Service Project)**

Name of the Project undertaken	Date		Service Hrs.	Report Submitted on
	From	To		

**21. (B).5 of APRO III (Details of Adventure Programme / Trekking Programme /International Event/International Adventure Programme.**

Subject	Date		Report Submitted on or Certificate No. and Date (for International Event or International Adventure Programme)
	From	To	

**21.(B).7 of APRO III (Develop International Friendship/Messenger of Peace /Geet Manch)**

Subject	Date		Date of Submission of Report or Dates of Uploading Projects in case of MOP
	From	To	

**21. (B). 8 (a) of APRO III(Details of Disaster Management Proficiency Badge)**

Date of Passing	Name of the Examiner

**21. (B).8 (b) of APRO III (Details of other Proficiency Badge)**

Name of the Badge	Date of Passing	Name of the Examiner

Date :.....

Signature of Ranger

Certify that the above information is correct and verified by me.

Signature of Ranger Leader  
Date:

Signature of District Org. Commissioner (G)  
Date:

**Information Sheet Checked & Verified**

Seal & Signature of SOC (Guide)  
Date:

**Note: 01. All relevant records, Progress Card, Log Books and certificates are to be produced at the time of State Level Testing Camp for President Ranger Certificate.**

**02. Incomplete / Contradictory information is liable to be rejected.**

**Photocopy of documents to be attached:-**

- 1. Date of Birth Certificate.**
- 2. Aadhaar Card.**



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 132 / 2026**

**Date : 19<sup>th</sup> May 2026**

### **EXTENSION OF DEADLINE**

**SUB: NATIONAL LEVEL YOUTH LEADERSHIP DEVELOPMENT SEMINAR.**

**REF: NHQ CIRCULAR NO. 82/2026 DATED 10.04.2026.**

Dear Sir/Madam,

### **Greetings from the Bharat Scouts and Guides, National Headquarters!**

Kindly refer NHQ Circular No. 82/2026 dated 10/04/2026 on the above subject.

The National Level Youth Leadership Development Seminar scheduled to be held at the Bharat Scouts and Guides, National Adventure Institute, Kurseong, Darjeeling (West Bengal). from 24<sup>th</sup> to 28<sup>th</sup> June 2026.

This is to inform that the last date for registration of participants has been extended upto 10/06/2026. All the State Associations are requested to take note of this extension and ensure confirmation of participants.

This extension has been granted to facilitate maximum participation from all State Associations.

Further details remain the same as per the Circular No. 82/2026 dated 10/04/2026.

Thanking you with regards,

Yours in Scouting,

**(ARUP SARKAR)**

**DY. DIRECTOR OF SCOUTS  
(BOY PROGRAMME)**

### **Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS), Gate No. 3A, Jeevan Tara Building, Parliament Street, New Delhi-110001.
6. The Director, DAV, Chitra Gupta Road, New Delhi-110055.
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Baharin.
8. All Assistant Directors, Bharat Scouts and Guides for follow-up.



# भारत स्काउट्स एवं गाइड्स

बेहतर भारत के निर्माण की ओर

## राष्ट्रीय मुख्यालय

पता: लक्ष्मी मजूमदार भवन, 16, महात्मा गाँधी मार्ग, इन्द्रप्रस्थ एस्टेट, नई दिल्ली-110002

वेबसाइट: [www.bsgindia.org](http://www.bsgindia.org) ईमेल आईडी: [info@bsgindia.org](mailto:info@bsgindia.org) दूरभाष: +91-11-23370126, 23378667



प्रति,  
समस्त राज्य सचिव  
भारत स्काउट्स एवं गाइड्स राज्य संघ  
भारतीय संघ

परिपत्र संख्या : 132/2026

दिनांक : 19 मई, 2026

### तिथि बढ़ाई गई

विषय: राष्ट्रीय स्तर युवा नेतृत्व विकास सेमिनार

सन्दर्भ: राष्ट्रीय मुख्यालय परिपत्र संख्या 82/2026 दिनांक 10/04/2026

महोदय/महोदया,

भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय की ओर से हार्दिक शुभकामनाएं!

कृपया उपर्युक्त विषय पर राष्ट्रीय मुख्यालय के परिपत्र संख्या 82/2026 दिनांक 10/04/2026 का अवलोकन करें।

राष्ट्रीय स्तर युवा नेतृत्व विकास सेमिनार, जो भारत स्काउट्स एवं गाइड्स, राष्ट्रीय साहसिक संस्थान, कर्सियांग, दार्जिलिंग (पश्चिम बंगाल) में दिनांक 24 से 28 जून 2026 तक आयोजित की जानी निर्धारित है।

यह सूचित किया जाता है कि प्रतिभागियों के पंजीकरण की अंतिम तिथि बढ़ाकर 10/06/2026 तक कर दी गई है। सभी राज्य संघों से अनुरोध है कि वे इस विस्तारित तिथि का संज्ञान लें तथा प्रतिभागियों की पुष्टि सुनिश्चित करें।

यह विस्तार सभी राज्य संघों से अधिकतम सहभागिता सुनिश्चित करने के उद्देश्य से प्रदान किया गया है।

अन्य सभी विवरण परिपत्र संख्या 82/2026 दिनांक 10/04/2026 के अनुसार रहेंगे।

सादर धन्यवाद,

भवदीय,

(अरूप सरकार)

उप निदेशक स्काउट्स

(बालक कार्यक्रम)

### प्रतिलिपि:

- 1 भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय के सभी पदाधिकारीगण।
- 2 अध्यक्ष/सचिव, रेलवे स्काउट और गाइड बोर्ड, रेल भवन, नई दिल्ली।
- 3 आयुक्त, केन्द्रीय विद्यालय संगठन, 18 इंस्टीट्यूशनल एरिया, शहीद जीत सिंह मार्ग, नई दिल्ली -110016।
- 4 आयुक्त, नवोदय विद्यालय समिति, इंस्टीट्यूशनल एरिया, बी-15, सेक्टर-62, नोएडा, उत्तर प्रदेश-201309।
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